

Marc L. Simon, Esq.
 Nevada Bar No. 1259
 SIMON & BERMAN
 5812 South Pecos Road, Suite A
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 marc@sblaw.lvcoxmail.com
 Attorney for Creditor 4631 W S M LLC

UNITED STATES BANKRUPTCY COURT
 DISTRICT OF NEVADA (LAS VEGAS)

| | | |
|--|---|--------------------------------------|
| IN RE: |) | BK-S-11-11249-BAM |
| NICK3, LLC; NASDAQ5, LLC; and ALEC4, LLC |) | |
| |) | Chapter 11 (Jointly Administered) |
| Debtors. |) | |
| |) | NOTICE OF APPEARANCE AND |
| |) | REQUEST FOR SPECIAL NOTICE |
| |) | [F.R.C.P. 9010(b), 2002 and 3017(a)] |
| | | Hearing Date: n/a |
| | | Hearing Time: n/a |

Marc L. Simon, Esq., of the law firm of Simon & Berman, attorney for 4631 W S M LLC, hereby enters his appearance in the above-entitled bankruptcy case pursuant to Bankruptcy Rules 9010(b), 2002 and 3017(a) and hereby requests special notice of all hearings, actions, contested matters, and adversary proceedings in this case, together with copies of all notices, pleadings, motions, responses, and other related materials that are issued or filed in connection with these proceedings by the Court, the Debtor, or other parties in interest. All notices required to be mailed to 4631 W S M LLC pursuant to Bankruptcy Rule 2002, should be directed to each of the following:

Marc L. Simon, Esq.
 Simon & Berman
 5812 S. Pecos Road, Suite A
 Las Vegas, Nevada 89120
 (702) 451.7077
 marc@sblaw.lvcoxmail.com

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4631 W S M LLC
16461 Sherman Way Boulevard
Suite 140
Van Nuys, California 91406
Attention: Fred Shakib, Manager
Fred@canyon-center.com

4631 W S M LLC
16461 Sherman Way Boulevard
Suite 140
Van Nuys, California 91406
Attention: Mahnaz Afshari, Manager
7aseman@sbcglobal.net

Neither this paper nor any subsequent appearance, pleading, claim, proof of claim, document, suit, motion, nor any other writing or conduct, shall (i) expressly or impliedly designate the undersigned as agent for service of process on 4631 W S M LLC, or (ii) constitute a waiver of any of the following rights of 4631 W S M LLC:

- (a) The right to have any and all final orders in any and all non-core matters entered only after a de novo review by a United States District Court Judge;
- (b) The right to trial by jury in any proceeding as to any and all matters so triable herein, whether or not the same be designated legal or private rights, or in any case, controversy or proceeding relating hereto, notwithstanding any designation *vel non* of such matters as "core proceedings" pursuant to 28 U.S.C. § 157(b)(2), and whether such jury trial right is pursuant to statute or the United States Constitution;
- (c) The right to have any reference of this matter withdrawn by the United States District Court in any matter or proceeding subject only to mandatory or discretionary withdrawal; and
- (d) Such other rights, claims, actions, defenses, setoffs, recoupments, or other matters to which 4631 W S M LLC is or may be entitled under any agreements or at law or in equity or under the United States Constitution.

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1 All of the above rights are expressly reserved and preserved unto 4631 W S M LLC without
2 exception and without any intent of confessing or conceding jurisdiction in any way by this filing or
3 by any other participation in the above-captioned case and proceedings ancillary thereto.

4 DATED this 6th day of April, 2011.

5 SIMON & BERMAN

6
7 By 

Marc L. Simon, Esq.
Nevada Bar No. 1259
5812 S. Pecos Road, Suite A
Las Vegas, Nevada 89120
Attorney for 4631 W S M LLC

CERTIFICATE OF SERVICE

I am employed by the law firm of Simon & Berman in Clark County, Nevada. I am over the age of 18 and not a party to this action. My business address is 5812 S. Pecos Road, Suite A, Las Vegas, Nevada, 89120. On April _____, 2011, I served the document(s) described as:

NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE [F.R.C.P. 9010(b), 2002 and 3017(a)]

☒ by placing the ☐ original ☒ a true thereof enclosed in a sealed envelope addressed as following:

(SEE CREDITOR MATRIX ATTACHED)

☒ a. **ECF System** (*You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary*)

See Attached Notice(s) of Electronic Filing

☒ b. **By US Mail.** I deposited such envelope in the mail at Las Vegas, Nevada. The envelope(s) were mailed with postage thereon fully prepaid.

I am readily familiar with Simon & Berman's practice of collection and processing correspondence for mailing. Under such practice, documents are deposited with the U.S. Postal Service on the same day which is stated in the proof of service, with postage fully prepaid at Las Vegas, Nevada in the ordinary course of business. I am aware that service is presumed to be invalid if the postal cancellation date or postage meter date is more than one day after the date stated in this proof of service.

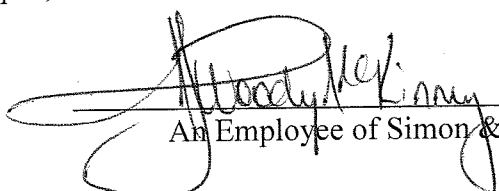
☐ c. **By Personal Service**

☐ d. **By direct email**

☐ e. **By fax transmission**

I declare under penalty of perjury that the foregoing is true and correct.

Dated this 6th day of April, 2011.


An Employee of Simon & Berman

Label Matrix for local noticing
0978-2
Case 11-11249-bam
District of Nevada
Las Vegas
Tue Apr 5 15:11:11 PDT 2011

NASDAQ5, LLC
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146-6640

THE VAN CEN AVONDALE PARTNERSHIP
C/O SANTORO, DRIGGS, WALCH.....
400 SO FOURTH ST., 3RD FLR
LAS VEGAS, NV 89101-6201

(c)BEAUTY TO BEAUTY
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MOUNTAIN RD STE 115
LAS VEGAS NV 89102-8725

CHEN & CHA PERIODONTAL, LTD.
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146-6640

CONTEMPO, LLC
ATTN: ROBIN M. HOU, ESQ.
ATTN: BANKRUPTCY DESK/MANAGING AGENT
140 S. LAKE AVENUE #365
PASADENA, CA 91101-4988

EAST WEST BANK
C/O MICHAEL R. BROOKS, ESQ.
300 S. 4TH STREET, SUITE 815
LAS VEGAS, NV 89101-6040

FIRST INTERNATIONAL BANK
C/O GLASER WEIL FINK JACOBS ET AL
3763 HOWARD HUGHES PARKWAY, SUITE 300
LAS VEGAS, NV 89169-0958

LAS VEGAS BLVD. PROPERTIES, LLC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146-6640

(c)LILY MASSAGE & SPA
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MOUNTAIN RD STE 100
LAS VEGAS NV 89102-8725

ALEC4, LLC
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146-6640

NEVADA STATE BANK
MATTHEW L. JOHNSON & ASSOCIATES
8831 W. SAHARA AVE.
LAS VEGAS, NV 89117-5865

United States Bankruptcy Court
300 Las Vegas Blvd., South
Las Vegas, NV 89101-5833

C. LEON CHEN, DMD, MS
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146-6640

CHUN-LEON CHEN
ATTN: BANKRUPTCY DESK/MANAGING AGENT
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146-6640

Culberson CAD
c/o David G. Aelvoet
711 Navarro, Suite 300
San Antonio, TX 78205-1749

EASTWEST BANK
Acct No xxxxxx8600
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
PO BOX 7670
SAN FRANCISCO, CA 94120-7670

(p)INTERNAL REVENUE SERVICE
CENTRALIZED INSOLVENCY OPERATIONS
PO BOX 7346
PHILADELPHIA PA 19101-7346

LAS VEGAS PERIODONTAL CARE AND IMPLANT
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146-6640

LUNA COUNTY TREASURER
Acct No xxxxxxxx.xxx9369
ATTN: BANKRUPTCY DESK/MANAGING AGENT
PO BOX 1758
DEMING, NM 88031-1758

FIRST INTERNATIONAL BANK
FIRST INTERNATIONAL BANK
1912 AVENUE K
PLANO, TX 75074-5997

NICK3, LLC
6170 W. DESERT INN RD.
LAS VEGAS, NV 89146-6640

1ST INTERNATIONAL BANK
Acct No xx3808
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
1493 N. MONTEBELLO BLVD. #201
MONTEBELLO, CA 90640-2588

CHEN & CHA LECTURE CIRCUIT, INC.
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146-6640

CLARK COUNTY TREASURER
Acct No xxx-xx-xx0-002
ATTN: BANKRUPTCY DEPT. / MANAGING AGENT
500 SOUTH GRAND CENTRAL PKWY
LAS VEGAS, NV 89155-4502

Culberson County
c/o David G. Aelvoet
711 Navarro, Suite 300
San Antonio, TX 78205-1749

FIRST INTERNATIONAL BANK
Acct No xx3808
ATTN: BANKRUPTCY DESK/MANAGING AGENT
1912 AVENUE K
PLANO, TX 75074-5997

JENNIFER S. CHA
ATTN: BANKRUPTCY DESK/MANAGING AGENT
7982 DARK HOLLOW PLACE
LAS VEGAS, NV 89117-7615

LEON CHEN DDS PC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
59 LAS TUNAS DR
ARCADIA, CA 91007-8511

MINDI LIAO
ATTN: ROBIN M. HOU, ESQ.
ATTN: BANKRUPTCY DESK/MANAGING AGENT
140 S. LAKE AVENUE #365
PASADENA, CA 91101-4988

NASDAQ5, LLC
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146-6640

NEVADA STATE BANK
Acct No xxxxxxx-5001
ATTN: BANKRUPTCY DESK/MANAGING AGENT
C/O R. GARDNER JOLLEY, ESQ.
3800 HOWARD HUGHES PKWY. 16TH FLR.
LAS VEGAS, NV 89169-5910

NEVADA TITLE COMPANY
Acct No B0-11-0009-FCL
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
2500 N BUFFALO DRIVE SUITE 150
LAS VEGAS, NV 89128-7854

OMNI BANK
Acct No x2208
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
REAL ESTATE DEPARTMENT
111 N. ATLANTIC BLVD.
MONTEREY PARK, CA 91754-1582

PHO THAI BINH, LLC
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MTN. RD. #102
LAS VEGAS, NV 89102-8725

TAN DYNASTY FAMILY LP
ATTN: BANKRUPTCY DEPT/ MANAGING AGENT
6170 W DESERT INN ROAD
LAS VEGAS, NV 89146-6640

TAX ASSESSOR COLLECTOR
Acct No xxx5918, xxx5919
ATTN: BANKRUPTCY DESK/MANAGING AGENT
CLUBBERSON COUNTY
PO BOX 668
VAN HORN, TX 79855-0668

THE VAN CEN AVONDALE PARTNERSHIP
C/O OGONNA M ATAMOH ESQ
SANTORO DRIGGS WALCH
KEARNEY HOLLEY & THOMPSON
400 SOUTH FOURTH STREET THIRD FLOOR
LAS VEGAS NV 89101-6201

U.S. TRUSTEE - LV - 11
300 LAS VEGAS BOULEVARD S.
SUITE 4300
LAS VEGAS, NV 89101-5803

ZACHARIAH LARSON
LARSON & STEPHENS
810 S. CASINO CENTER BLVD., STE 104
LAS VEGAS, NV 89101-6719

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

INTERNAL REVENUE SERVICE
ATTN: BANKRUPTCY DESK/MANAGING AGENT
PO BOX 21126
PHILADELPHIA, PA 19114-0326

(d)INTERNAL REVENUE SERVICE
ATTN: BANKRUPTCY DESK/MANAGING AGENT
STOP 5028
110 CITY PARKWAY
LAS VEGAS, NV 89101

Addresses marked (c) above for the following entity/entities were corrected as required by the USPS Locatable Address Conversion System (LACS).

BEAUTY TO BEAUTY
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MTN. RD. #103
LAS VEGAS, NV 89102

LILY MASSAGE & SPA
ATTN: BANKRUPTCY DESK/MANAGING AGENT
4631 SPRING MTN RD. #101
LAS VEGAS, NV 89102

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(u)East West Bank

End of Label Matrix
Mailable recipients 39
Bypassed recipients 1
Total 40